

PART OF LOT #10, BLOCK #66, PLAT "C"
 & PART OF GROVE ADDITION, IN NOG DENI CITY
 (SURVEYED BY FRED W. MALAN & GEO. GUNNERSBOW
 SURVEY REQ. BY COUNTY COMMISSIONERS 6-24-8
 & MAX LAMP ATTY.

ORDER = SPLIT 0019 & MAKE DESCRIPTION
 SO THAT CLARK & SCHIFFMAN CAN BUY
 THE RESPECTFUL LAND FROM THE COUNTY
 THAT JOINS THEIR PRESENT (0023) &
 (0024) PROPERTIES.

SURVEYED & CALC. BY F.W.M. 6-18-82
 & GEO.

